

No.47-1/IP&T/2019-RC/1354  
OFFICE OF THE RESIDENT COMMISSIONER  
ANDAMAN & NICOBAR ADMINISTRATION  
12-CHANAKYAPURI  
NEW DELHI-21

Tel No.: 011-26871443/011-26878120; Fax: 011-26880237/011-26882116; E-mail Id: drcandaman@yahoo.com

New, Delhi, dated the 09<sup>th</sup> November, 2020.

To

The Joint Secretary (Economic & Diplomacy),  
Ministry of External Affairs,  
South Block,  
New Delhi-110011.

**Sub: Circulation of Tender Notice No.1/CA/SINGLE ENGINE SEAPLANE/2019-2020/242 dated 06-11-2020 for WET Lease of 01 (one) Single Engine (5-10 passenger effective seat capacity) Amphibian Sea Plane - reg.**

Sir,

Kindly find enclosed herewith a copy of letter No.1/CA/Seaplane/2019-20 dated 06-11-2020 alongwith Tender Notice No.1/CA/Single Engine Seaplane/2019-2020/242 dated 06-11-2020 received from the Deputy Director, Civil Aviation, A&N Administration on the subject cited above.

It is requested to make arrangement to send the copies of the Tender Notice No.1/CA/Single Engine Seaplane/2019-2020/242 dated 06-11-2020 to the Indian embassies abroad as well as to the foreign embassies in India preferably to the embassies of USA, Canada, UK, France, Italy, Germany, Australia, Brazil, Japan, UAE, Maldives, Thailand, Malaysia, Sweden and Singapore for information of prospective bidders abroad for wide circulation.

With regards,

Yours faithfully,

Encl: As above

  
(Kuldip Singh Thakur)  
Joint Resident Commissioner

Copy to: -

1. The Deputy Director (CA), A&N Administration w.r.t. letter No.1/CA/Seaplane/2019-2020 dated 06-11-2020 for information.

  
Joint Resident Commissioner



  
9/11/2020

**No. 1/CA/Seaplane/2019-2020**  
**ANDAMAN AND NICOBAR ADMINISTRATION**  
**DIRECTORATE OF CIVIL AVIATION**

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*Port Blair, dated the 6<sup>th</sup> November, 2020*

To,

The Joint Resident Commissioner,  
Andaman Bhawan,  
12, Chanakya Puri,  
New Delhi-110021

**Sub:- Tender for Wet lease of 01 (One) single engine (5-10 passenger effective seat capacity) Amphibian Sea Plane- reg**

Sir,

Please find enclosed herewith a copy of Global Tender Notice No. 1/CA/SEAPLANE/2019-2020 dated 06.11.2020 floated by the Directorate of Civil Aviation, A & N Administration for Wet lease of 01(One) single engine (5-10 passenger effective seat capacity) Amphibian Seaplane.

In this connection, I am directed to request you to kindly arrange to send copies of the enclosed Tender Notice to the Indian embassies abroad as well as to the foreign embassies in India preferably to embassies of USA, Canada, UK, France, Italy, Germany, Australia, Brazil, Japan, UAE, Maldives, Thailand, Malaysia, Sweden and Singapore for the information of prospective bidders abroad.

**Yours faithfully,**

  
**(Ravichandran )**  
**Deputy Director (CA)**

**Copy to:**

1. PS to the Commissioner-cum-Secretary (CA) for kind information of the Commissioner-cum-Secretary (CA).

  
**Deputy Director (CA)**

**ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF CIVIL AVIATION**

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No.1/CA/ SINGLE ENGINE SEAPLANE/2019-2020/242 Dated 6<sup>th</sup> November, 2020

**TENDER NOTICE**

The Directorate of Civil Aviation, A & N Administration invites global Tenders under 'TWO BID SYSTEM' from Operators for Wet lease of 01 (One) single engine (5-10 passenger effective seat capacity) Amphibian Seaplane for an initial period of THREE YEARS with an option to extend for another period of two years, if required, at the same rates, terms & conditions. The seaplane will be utilized for passenger transportation between the Islands in A & N Islands.

The Tender document can be downloaded from <https://eprocure.andaman.gov.in> from 6<sup>th</sup> November, 2020 -3.00 P.M. IST onwards. A pre-bid meeting will be held on 18<sup>th</sup> November, 2020 at 1600 hrs in the Conference Hall of Secretariat, A & N Administration, Port Blair. Bidders are requested to check website for updates, if any.

  
**Director, Civil Aviation**